



A person—the bare I AM, blazing being, arises from the Being of God; born of Love and filled with divine Being.

Realizing ourselves as **Beloved** gives us the security to love our enemy and to create encounters of wholeness.



At the Last Supper, Jesus offers himself to his companions under the guise of food and urges them **to eat and be filled with his life and energy.**

As a way of expressing love, Jesus puts himself inside other persons to nourish them. Jesus wants us to know ourselves **as Beloved.**

Jesus' love is offered freely. It is unmerited, unconditional, free and creative.

Jesus' love is not based on their performance, their sinlessness, their agreeable qualities—it is not approval based.



To be loved so profoundly, to be loved beyond our exterior circumstances and qualities, satisfies the deepest longing of our heart.

We are persons loved in an unconditional way. We are perceived as our interior and central selves.



Jesus enjoins us to do the very same thing to one another.

We are to give ourselves as persons, as nourishing food, entering in to one another to increase and enhance life.

This is an image of community as mutual interiority—"I in you and you in me."

A world of interdwelling persons begins to acquire the features of a living body, a communion, made up of persons acting as persons.

Teilhard called it the 'hyper personal.' It is a communion created by the free acts of persons united by love.



A **person** understands herself as belonging to, responsible to, a greater relational field—to the Whole.



I AM, WE ARE a communion ...
I AM to every I AM
as intersubjective presence ...
a co-being with ...

I AM, WE ARE **universally loving energy centers** ...
in every choice responsible for the Whole ...